# GOVERNMENT COLLEGE OF NURSING NANDURBAR

**MAHARASHTRASTATE** 



Welcomes....

# The B.Sc. Nursing Students joining in this institute, in the academic year 2025-26

Contact number:-02564 - 210444 M.8446622323, 9975641842

(Contact between 10:00 to 5:30 PM only)

STUDENTS ANDPARENTS ARE REQUESTED TO CALL ONLY ON ABOVE NUMBER REGARDING ANY INFORMATION

#### **NOTIFICATION(For B.scNursing CET UG-2025 Admissions)**

All the selected students of CET-UG-2025 allotted seat at **B.sc (Nursing) Government Nursing College, Nandurbar (M.S.)** should follow following instructions and accordingly report with all details required for admission process.

- 1. <u>Download & print this PDF file</u>. READ ALL <u>DETAILSCAREFULLY</u>
- 2. Print and fill 2 copies of Application Form, & Candidate information.
- **3** Bring **6** passport size color photographs.
- 4. Bring Medical Fitness In the prescribed format ONLY. (Annexure -H)
- 5. All **original documents** enlisted in the **CHECKLIST** <u>with **two sets of**</u> **SELF ATTESTED photocopies** of all original documents.
- Soft copies of All original Documents (<u>INDIVIDUALLY SCANNED in PDF</u> format only) are compulsory required during admission (arrange as per given checklist)
- 7. Student should scan document properly through computer scanner ONLY (Size 500 kb only). (Strictly do not use mobile scanner). Individual Original Documents should be scanned and <u>renamed</u> appropriately. This submission will be mandatory to be submitted ONLY on pen drive.

**How to rename: e.g.** Nationality certificate, after scanning should be renamed as :**Nationality\_name of student**}

Prepare Folder and <u>rename it with Name of the student</u>, keep all scan documents in this folder for submission during admission.

8. Students to note that the Demand Drafts (D.D.) of desired Fees should not have any error/spelling mistakes in the name of D.D. desired. Such DD will not be accepted. Cash/Cheque will NOT be accepted. (ANNEXURE-1) #Candidates should write their Name and phone number on the backside of each DD.

- 9. Kindly note: Admission Process requires verification and approval. No student will be given Joining letters urgently. The office may require 2-3 days to complete the process.
  - Students are advised to read details of admission processing information brochure/FAQs, other notifications available on CET Cell websitehttps://cetcell.mahacet.org/cap-\_2025-26/The institute is responsible ONLY for admissions; students are advised to check official websites for any queries.
- 10. Students are strictly advised NOT TO EDIT or MODIFY ANY FORMATS. All formats should be filled by student in his/her own handwriting.
- Candidate should report between 10.00 am to 03.00 pm. Submit all documents in a button folder Plastic file.

#### **CheckList**

#### (for Original Certificates & 2 photocopies)

#### MANDATORY

- a. ProvisionalSelectionLetter(BSc Nursing 2025-26)
- b. CopyofBSc NursingApplicationform2025-26
- c. AdmitCard(BSc Nursing 2025-26)
- d. BSc NursingResult2025-26/ScoreCard/Mark sheet
- e. S.S.C.PassingCertificate(forequivalentforDateofBirth)
- f. S.S.C.MarksSheet
- g. H.S.C.MarkSheet
- h. Physical/MedicalFitnessCertificate(inprescribedformat)
- 10) NationalityCertificate&DomicileCertificate
- 11) TransferCertificate/LeavingCertificate(ifapplicable)
- 12) IdentityCardXerox (AadharCard)
- 13) Election Voting Card Xerox

#### • If APPLICABLE (for format splease referannex ure attached)

- 14) CasteCertificate.
- 15) CasteValidityCertificate.
- 16) NonCreamy-LayerCertificate ValidUpto-31.03.2026.(NT1, NT2,NT3,OBC, IncludingSBC&SEBC)
- 17) MigrationCertificate.
- 18) GapCertificate(Stamp paper affidavit)
- 19) PersonwithDisabilityCertificate(PWD)
- $20) \ Hilly Area Certificate (Parent Domicile Certif., Class 10 or 12 from Candidate Cert.)$
- 21) Ex-ServicemenCertificate, actuals ervice certificate
- 22) DomicileMaharashtraCertificateofDefensePerson
- 23) MKBDisputeareacertificateMothertonguecertificate
- 24) EligibilitycertificateforEWSforyear2025-26
- 25) OrphanCertificate
- 26) In-ServiceCandidateforNecessaryDocuments
- 27) Allrequiredcertificatesmentioningtheclaimedreservations by candidates.
- 28) All original certificates need to scan in pen drive.

(Single PDF file of each document separately less than 500 kbsize) Passport Photo and Sign. Max size less than 3 MB each

Officecontactnumber: 02564-210444

### **APPLICATIONFORM(tobefilledby candidate)**

|         | Rank No  |          | Name of Candidate<br>(As Per 12 <sup>th</sup> Marksheet):-                           |  |
|---------|--|----------|--|--|
|         |  |          | Shri/Kum   |  |
|         | Marks:-  |          |  |  |
|         | DOB:-  |          |  |  |
|         | Category:  |          | Address:-  |  |
|         | Admitted Category :  |          |  |  |
|         |  | ]        | Student MobileNo   |  |
|         |  |          | Father MobileNo  |  |
|         |  |          | Mother MobileNo  |  |
|         |  |          | Date:-   |  |
| (       | TheDean,<br>Govt. Nursing<br>College,Nandurbar.<br>Sub. :- Joining in BscNursig co<br>(Maharashtra) Acaden |          | ovt. Nursing College, Nandurbar<br>25-26.  |  |
| ]       | Ref.:-Selection Letter   | / List:( | Printoutattached).   |  |
| Respect | edSir,   |          |  |  |
|         |  |          | Capital) ursing College,Nandurbar as per thes election letter of                     |  |
|         |  |          | arsing Student for the AcademicYear 2025-26 cate & two set of attested Xerox copies. |  |
|         | Please allow to jointhe sa   | ame.     |  |  |
|         | ThankingYou  |          |  |  |

Yours faithfully,

## GOVT.NURSING COLLEGE, NANDURBAR-425412 ADMISSIONFOR THEYEAR 2025-26

#### **STUDENTINFORMATION**

| 01 | NameoftheStudent as mentioned onHSC   |                      |  |
|----|---------------------------------------|----------------------|--|
|    | Marksheet(inCapital)                  |                      |  |
|    | Guardian/ Father'sFull Name           |                      |  |
|    | NameofMother                          |                      |  |
|    | FullNameoftheCandidatein Devanagari   |                      |  |
|    | (Marathi/Hindi)                       |                      |  |
| 02 | ResidentialAddress                    |                      |  |
|    | withPINcode                           |                      |  |
|    | WhatsappMobileNo. ofStudent           |                      |  |
|    | WhatsappMobileNo.ofParent             |                      |  |
| 03 | E-mailAddressofStudent                |                      |  |
|    | E-mailAddressofParent                 |                      |  |
| 04 | a)DateofBirth                         |                      |  |
|    | b)PlaceofBirth                        |                      |  |
| 05 | AadhaarNo.                            |                      |  |
| 06 | Gender(Male/Female)                   |                      |  |
| 07 | MaritalStatus(Married/Unmarried)      |                      |  |
| 00 | a)Category                            |                      |  |
| 80 | b)Caste                               |                      |  |
|    | c)Sub-Caste                           |                      |  |
|    | CategoryofAdmission                   |                      |  |
| 09 | NonCreamylayer Certificatevalid up to | Yes/No/NotApplicable |  |
|    | March2026                             |                      |  |
| 10 | DomicileState(belongstowhichstate)    |                      |  |
| 11 | AllotmentDate                         |                      |  |
| 12 | AdmissionDateatCollege                |                      |  |
| 13 | AcademicRecord                        |                      |  |
|    | S.S.C.YearofPassing:                  |                      |  |
|    | NameoftheHSC/12 <sup>th</sup> Board   |                      |  |
|    | MarksObtainedinH.S.C.(10+2)           | 44.00                |  |
|    | (E)English:MarksObtained              | /100                 |  |
|    | (P)Physics:MarksObtained              | /100                 |  |
|    | (C)Chemistry:MarksObtained            | /100                 |  |
|    | (B)Biology:MarksObtained              | /100                 |  |
|    | Totalmarks(Phy+Chem+Bio)              | /300(P+C+B)          |  |
|    | BSc Nursing 2025RollNo.               | (7.2.0               |  |
|    | BSc Nursing2025Marks                  | /720                 |  |
| İ  | NameofBoard inHSCExam                 |                      |  |
|    |                                       |                      |  |

| 14 | BloodGroup                          |        |
|----|-------------------------------------|--------|
|    | MarkofIdentification(two)           | 1)     |
|    |                                     | 2)     |
| 15 | Guardian/Father'sOccupation         |        |
| 16 | *Willingnessaboutorgandonationafter | Yes/No |
|    | AccidentalDeath.                    |        |

<sup>\*</sup>Asper Maharashtra University of

HealthScienceseligibilityform.Date: / /2025

Place:-NANDURBAR

SignatureofCandidate



### शासकीय वैद्यकीय महाविद्यालय, नंदुरबार

जिल्हा सामान्य रुग्णालय परिसर, साक्री रोड, नंदुरबार - ४२५४१२

#### **GOVERNMENT MEDICAL COLLEGE, NANDURBAR**

DISTRICT CIVIL HOSPITAL AREA, SAKRI ROAD, NANDURBAR - 425412

Email.:-deangmchnandurbar@gmail.comWebsite: <a href="http://gmchnandurbar.com">http://gmchnandurbar.com</a>कार्यालय दुरध्वनी क्र02564-210444

NO.GMCHN/ACAD/Bsc. Nursing/Admission-25-26//२०२५ <u>दिनांक</u>- / /२०२५

#### **HOLDING CERTIFICATE**

This is to certify that Shri/Kum

Is admitted in this

collegeon / /2025 to I<sup>St</sup> BSc Nursing coursefor the Academic Year 2025-26 .His/her following **ORIGINAL CERTIFICATES** are retained in this College.

| Sr.<br>No.   | Original Documents  | (Office Only) Yes / No |  |
|--|---|------------------------|--|
| NO.  | List  | res / NO               |  |
| 01.  | Nationality Certificate OR Valid Passport                                     |                        |  |
| 02.  | Domicile Certificate  |                        |  |
|  | Admit card BSc Nursing-2025   |                        |  |
| 04.  | SSC(10 <sup>th</sup> ) Passing Certificate                                    |                        |  |
| 05.  | HSC(10+2 )Marksheet   |                        |  |
| 06.  | HSC(10+2)Passing Certificate  |                        |  |
|  | Result BSc Nursing-2025   |                        |  |
| 08.  | CasteCertificate  |                        |  |
|  | Caste Validity Certificate/For outside Maharashtra students (OMS) Letter from |                        |  |
|  | Magistrate that your state does not issue caste validity certificate          |                        |  |
|  | Non Creamy Layer CertificateValid upto31/03/2026                              |                        |  |
| 11.  | Economically Weaker Section (EWS Cert. Valid for 2025-26)                     |                        |  |
|  | School Leaving ORT ransfer Certificate  |                        |  |
|  | Defense Certificate (forD1, D2,D3 (for State quot a students only)            |                        |  |
|  | Physically Handicapped CertificateIf applicable                               |                        |  |
|  | MKB Certificate(for State quota students only)                                |                        |  |
|  | Hilly Area Certificate(for State quot a students only)                        |                        |  |
| 17.  | Medical Fitness Certificate in prescribed Performa                            |                        |  |
| 18.  | Migration Certificatefor outside Maharashtra state ( OMS) candidates only     |                        |  |
| 19.  | Self-Education Gap Certificate  |                        |  |
| 20.  | Affidavit for changein Name ( A copy of Government gazette/Marriage reg.)     |                        |  |
| 21.  | SSC(10th)Marksheet  |                        |  |
| 22.  | Aadhar Card Xerox   |                        |  |
| 23   | Other   |                        |  |
| Tuition Fees Demand draft: Rs. D.D.No: ofRs. Dt. / /2025 |   |                        |  |
| Other Fees: D.D.No: Rs. Dt. / /2025                      |   |                        |  |
|  |   |                        |  |

Dean
Governmen tMedical College,
Nandurbar

#### **GAP CERTIFICATE FORMAT**

#### **ANNEXURE**

#### **SELFDECLARATION**

| ISon/DaughterotSon/Daughterot                    |   |
|--|---|
| occupatio  | on residentof   |
| WithUIDNo  | D   |
| Herebydeclarethat, Ihavepassed                   | course from   |
|  |   |
| theYearandIhe                                    | rebystatethat,Ihavenottakenadmission during           |
| theperiodofgapfromtoto                           | period, hence, the gaparises in my                    |
| education.                                       |   |
| The information provided above is tr             | rue and correct to the best of my personal knowledge  |
| information and belief. I fully understand       | the consequences of giving false information. If the  |
| information is found to befalse,tl shall be liab | ble for prosecution and punishment under Indian Penal |
| Code and/or anyother law applicable ther etc     | 0.  |
|  |   |
|  |   |
| Place:   | Applicant's Signature                                 |
|  |   |
| Date:  | Applicant'sName                                       |

# DETAILS OF FEES TO BE PAID BY <u>FIRST BSc Nursing</u>STUDENTS AT THE TIME OF ADMISSION TO GOVT. MEDICAL COLLEGE, NANDURBAR FOR THE YEAR 2025-2026

#### B.sc.(Nursing) (UG) Admission 2025-26 Details Fees Structure.

|  | (A) For OPEN Category (In Maharashtra only) |             |  |
|--|---|-------------|--|
| Two DD, (A) Tuition Fees & (B) Other Fees                |   |             |  |
| (A)  | <b>Tuition Fees : (OPEN)</b>                | Rs.23,100/- |  |
| <b>(B)</b>   | Other Fees:                                 |             |  |
| 1.   | Admission Fee                               | Rs.1,500/-  |  |
| 2.   | Library Deposit                             | Rs.2,000/-  |  |
| 3.   | Gymkhana Fee                                | Rs.500/-    |  |
| 4.   | Library Fee                                 | Rs.1,000/-  |  |
|  | Total (B)                                   | Rs.5,000/-  |  |
| Total Fees (A) + (B) Rs.28,100/-                         |   |             |  |
| (A) Rs. Twenty Eight Thousand and One Hundred Only.      |   |             |  |
| Demand Draft in Favor of :- DEAN, GOVT. MEDICAL COLLEGE, |   |             |  |
| NANDURBAR  |   |             |  |
| (A)As on D.D.Rs.23,100/-                                 |   |             |  |
| (B)As on D.D.Rs.5,000/-                                  |   |             |  |
| (D.D. should be drawn on Nationalized Bank Only)         |   |             |  |

| For (For EWS, EBC, SEBC) Category (In Maharashtra only) (Subject Scholarship Form) Two DD (A) Tuition Fees & (B) Other Fees |             |  |
|---|-------------|--|
| (A) Tuition Fees:   | Rs.11,550/- |  |
| (B) Other Fees :  |             |  |
| 1) Admission Fee  | Rs.1,500/-  |  |
| 2) Library Deposit  | Rs.2,000/-  |  |
| 3) Gymkhana Fee   | Rs.500/-    |  |
| 4) Library Fee  | Rs.1,000/-  |  |
| Total (B)   | Rs.5,000/-  |  |
| Total Fees (A) + (B)  | Rs.16,550/- |  |
| Rs. Sixteen Thousand Five Hundred Fifty Only  |             |  |

Demand Draft in Favor of :- DEAN, GOVT. MEDICAL COLLEGE, NANDURBAR

(A)As on D.D.Rs.11,550/-(B)As on D.D.Rs.5,000/-(D.D. should be drawn on Nationalized Bank Only)

#### For SC, ST, VJ-NT, OBC Category & Primary/Secondary Teacher Concession, **Defense concession only (In Maharashtra only)** (Subject Scholarship Form) One DD (B) Other Fees (B) Other Fees: 1) Admission Fee Rs.1,500/-2) Library Deposit Rs.2,000/-3) Gymkhana Fee Rs.500/-4) Library Fee Rs.1,000/-Rs.5,000/-Total (B) (Rs. Five Thousand Only) Demand Draft in Favor of :- DEAN, GOVT. MEDICAL COLLEGE, **NANDURBAR** (B) As on D.D.Rs. 5,000/-(D.D. should be drawn on Nationalized Bank Only)

DEAN, Govt. Medical College& ,Nandurbar.

#### NOTE:

- 1. Please note cash/cheque will not be accepted.
- 2. No errors or spelling mistakes in the D.D. will be accepted
- 3. D.D.ONLY from NATIONALISED BANKS (suchas SBI,AXIS,HDFC,ICICI,CANARA,BOB,BOIetc)will be ACCEPTED.
- 4. The demand draft will be deposited in the accounts only after cutoff date of admission process.
- \*If student are allotted another college in subsequent rounds of All India / State, in such situation, D.D. will be refunded back to the student.
- \*All Such student will be required to pay an amount of Rs.1500/- as cash (Admission Can cellation) in the cash section of accounts department. Write down student name & Mobile Number on back side each D.D.

#### Annexure 'C'

| पदवी, पदव्युत्तर पदवी प्रथम वर्ष अभ्यासक्रमास प्रवेश घेणाऱ्या सर्व मुला/मुलीकडुन                 |
|--|
| प्रवेशाच्या वेळीच मतदार यादीमध्ये नाव नोंदणी करण्याच्या अनुषंगाने घ्यावयाचे प्रमाणपत्र / हमीपत्र |
| नमुना.   |
| मी, अभ्यासक्रमः  |
| महाविद्यालयाचे नावः  |
| या महाविद्यालयात प्रथम वर्षात प्रवेश   |
| घेतला असुन मी दिनांकः ०१/०१/ रोजी १८ वर्षांचा / वर्षांची झालो / झाले आहे जिंवा                   |
| होणार आहे. १८ वर्ष पूर्ण झाल्याबरोबर मी माझे नाव मतदार यादीत नोंदवुन घेणार आहे अशी मी            |
| प्रतिज्ञा करतो/करते.   |
|  |
|  |
| स्वाक्षरी :  |
| नाव :  |

## ANNEXURE "H" MEDICAL FITNESS

A candidate must be medically fit to undergo the professional course applied for. The medical fitness must be certified by a Registered Medical Practitioner in the prescribed proferma, as given below on a **Letterhead** or on this format with original seal and signature.

| CERTIFICATE OF MEDICAL FITNESS  |   |  |
|---|---|--|
| This is to certify that I have conducted clinical examination of Mr./Ms |   |  |
| Address of the Registered Medical Practitioner    Name                  |   |  |
| Date :  | Seal of Registered Medical Practitioner |  |